

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HABITAT PRIVATE SCHOOL, AL TALLAH BRANCH
2	AFFILIATION NO.(IF APPLICABLE)	6630204
3	SCHOOL CODE (IF APPLICABLE)	90253
4	COMPLETE ADDRESS WITH PIN CODE	P.O BOX 8885 AL TALLAH 2 AJMAN, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 008885
5	PRINCIPAL NAME	Mariyam Nizar Ahamed
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	info@tallah.habitatschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	009716715353

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.tallah.habitatschool.org">www.tallah.habitatschool.org</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bit.ly/3M44nbD">https://bit.ly/3M44nbD</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.tallah.habitatschool.org">www.tallah.habitatschool.org</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bit.ly/3NNws8v">https://bit.ly/3NNws8v</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bit.ly/41gkUO6">https://bit.ly/41gkUO6</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1UGj-oBAYJYunIR4bRrRiHm8kiyP0IVfD/view?usp=share_link">https://drive.google.com/file/d/1UGj-oBAYJYunIR4bRrRiHm8kiyP0IVfD/view?usp=share_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tallah.habitatschool.org/admission.html">https://tallah.habitatschool.org/admission.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bit.ly/44DOZd5">https://bit.ly/44DOZd5</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bit.ly/42COheB">https://bit.ly/42COheB</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bit.ly/3M6A04u">https://bit.ly/3M6A04u</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mariyam Nizar Ahamed
2	TOTAL NO. OF TEACHERS	177
	PGT	0
	TGT	47
	PRT	76
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Rajeena Jabbar Qualification B.Ed in Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counselor-Ms. Raseena Ahamed Qualification MSW Wellness Teacher Rithika Suresh Qualification MSC Psychology

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18581.51
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://bit.ly/3VFB8im">https://bit.ly/3VFB8im</a>