

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HABITAT PRIVATE SCHOOL, AL TALLAH BRANCH
2	AFFILIATION NO.(IF APPLICABLE)	6630204
3	SCHOOL CODE (IF APPLICABLE)	90253
4	COMPLETE ADDRESS WITH PIN CODE	P.O BOX 8885 AL TALLAH 2 AJMAN, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 008885
5	PRINCIPAL NAME	Mariyam Nizar Ahamed
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	info@tallah.habitatschool.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	009716715353

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://bit.ly/3Xq1jwa
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1JmacbtMsf5aBvnAnUDL7RERsSJTUFXEU/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1mNje9fh8UOxCq-dCiX1XsJBENdhytcGe/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1B6RLeSLbVp3KRoUDBGPF67J9_WnRtd5k/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://bit.ly/4ebzsp7
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://bit.ly/4ebzsp7
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1-rPtdIL6PU2NtQ9Hqh-m4NPYgve7KmsT/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bit.ly/3XrTxSk
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1C9rSBzudsETJdJfJfQ6-5NAS_g_EB_E6/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://bit.ly/3ThOpOs
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bit.ly/3MCXVYz
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bit.ly/47AgoPn
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/4dRHBzd

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mariyam Nizar Ahamed
2	TOTAL NO. OF TEACHERS	206
	PGT	25
	TGT	60
	PRT	89
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	Ms. Rajeena Jabbar Qualification B.Ed in Special Education, Ms. Megha Moncy Qualification B.Sc B.Ed in Special Education.
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Counselor-Ms. Raseena Ahamed Qualification MSW Wellness Teacher Rithika Suresh Qualification MSC Psychology

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2024	23	23	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	23094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 102
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	43
6	NO. OF BOYS TOILETS	43
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://bit.ly/3VFB8im