



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)
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APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

S L N O.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	International Indian School
2	AFFILIATION NO. (IF APPLICABLE)	6630052
3	SCHOOL CODE (IF APPLICABLE)	90202
4	COMPLETE ADDRESS WITH PIN CODE	Al Jurf -2, Ajman, United Arab Emirates Post Box: 5665
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Qurat Ul Ain, M.Sc., B.Sc., B.Ed., Pursuing NPQH UCL UK
6	SCHOOL EMAIL ID	info@iisajman.org
7	CONTACT DETAILS (LANDLINE/MOBILE)	067408333

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	AFFILIATION LETTER
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	PROFESSIONAL LICENSE
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	CONSULATE
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	NEW BUILDING SAFETY



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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	SAFETY CERTIFICATE
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	CONSULATE
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	WATER CLINIC

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT THE LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDAR.	ACADEMIC CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	SCHOOL MANAGEMENT COMMITTEE
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	PARENT COUNCIL
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	GRADE X & XII RESULT



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RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	225	225	100%	NA
2	2023-24	193	193	100%	NA
3	2022-23	222	219	98.64%	NA

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	161	159	98.75%	NA
2	2023-24	110	103	94.54%	NA
3	2022-23	115	107	93.04%	NA



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D: STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	235
	○ PGT	22
	○ TGT	68
	○ PRT	98
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	Ms.Sudheesha & Ms.Riya
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr.Shamjith, Ms. Mary Samna, Ms.Ashfina & Ms.Shehana

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	11638
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ FT/MTR)	No: 124 Size - 25*15 (in Ft.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. - 8 Size - 30*24(in Ft.)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	YOUTUBE CHANNEL - IIS