



IIS/CIR/074/2025-2026

16/10/2025

Dear Parents,

***“Greetings from IIS Family”***

Please be informed that our school is planning to conduct the **Annual School Picnic for Primary II (Grade III & IV) students on 07<sup>th</sup> November 2025 (Friday) to Legoland, Dubai.** Timing will be from **11.00 am – 5:00 pm.**

**Guidelines:**

- Students should be in proper PE uniform & ID card on the Picnic Day.
- Students should carry light food (breakfast) and water bottles with them (no junk food). Lunch will be provided.
- Students are not allowed to bring any electronic items, mobile phones, money, valuables, books, etc. If any such items are found with the students, they will be confiscated.
- A camera will be provided to the Section Head for taking the photos and the same will be shared with the parents by the respective Class teacher, if required.
- Bus student morning transportation will be provided. OT students should be dropped to school **sharp at 7.25 am**
- **Both OT and bus students shall be picked up by parents from the school at 5:30 PM.**
- The students who are not participating in school picnic will have a **holiday on 07<sup>th</sup> November 2025.**
- In case a student is sick, they must stay at home on the day of the picnic. Please note that no refund will be provided if a student does not attend the picnic.

If you are interested in sending your ward, please fill up the Acknowledgement slip below and return to the Class teacher along with **150 AED** in a sealed envelope on or before **27<sup>th</sup> October 2025.** Any further enquiries, please contact the Section Head, Ms. Jagrita Mazumdar. (Contact No: +971 563547884)

**Note: The Acknowledgement Slip, and payment will not be accepted after the specified deadline.**

  
PRINCIPAL  
Ms. Qurat Ul Ain

**ACKNOWLEDGEMENT SLIP**

I agree to send my ward \_\_\_\_\_ of Class and Div. \_\_\_\_\_ for  
the School Picnic on **07<sup>th</sup> November 2025.**

Contact No. 1. \_\_\_\_\_ Contact No. 2 \_\_\_\_\_

Name of Parent: \_\_\_\_\_ Signature: \_\_\_\_\_

School Transport/Bus No.: \_\_\_\_\_ OT \_\_\_\_\_