



IIS/CIR/074/2025-2026
16/10/2025

Dear Parents,

“Greetings from IIS Family”

Please be informed that the school is planning to conduct the **Annual School Picnic** for the **Boys Section (Grade V-XII) students 07th November 2025 (Friday) to Ferrari World – Abu Dhabi**. Timing will be from **10.00 am – 5.00 pm**.

Notes:

- Students should be in proper PE uniform & ID card on the Picnic Day.
- Students can carry a pair of extra Synthetic clothes (modest) for an emergency use, if required as per the In Charge teacher's instruction.
- Students should carry light breakfast & a water bottle with them (no junk food). Lunch and snacks will be provided.
- Students are not allowed to bring any electronic items, money, mobile phones and valuables. If any such items are found with the students, they will be confiscated.
- A camera will be provided to the Section Head for taking the photos and the same will be shared to the parents by the respective Class teacher, if required.
- Bus transportation will be provided in the morning as usual for bus students and OT students should be dropped to school sharp at 7.25 am.
- School transportation will not be provided in the evening. Parents of all participating students (Bus & OT) are requested to pick their wards from the school by 8.30 pm. Parents can contact their ward's Class teacher for the exact dispersal time.
- The students who are not participating in school picnic will have a **holiday on 07th November 2025**.
- In case students are sick, they must stay at home on the day of picnic. Please note that no refund will be provided if a student does not attend the picnic.

If you are interested in sending your ward, please fill up and return the Acknowledgement slip along with **225 AED** to the Class teacher **on or before 27th October 2025**. If you have any further enquiries, please contact the Section Head, Mr. Jayakrishnan (Contact No: +971 502004692)

Note: The Acknowledgement Slip, and payment will not be accepted after the specified deadline.


PRINCIPAL
Ms. Qurat Ul Ain

ACKNOWLEDGEMENT SLIP

I agree to send my ward _____ of Class and Div. _____ for the School Picnic on **07th November 2025**.

Contact No. 1. _____ Contact No. 2 _____

Name of Parent: _____ Signature: _____

School Transport/Bus No.: _____ OT _____