



IIS/CIR/107/2024-2025  
05/12/2024

Dear Parents,

**“Greetings from IIS Family”**

Please be informed that the school is planning to conduct the **Annual School Picnic** for the **Girls Section (Grade V-XII) students on 9<sup>th</sup> January 2025 (Thursday) to Aquaventure world - Atlantis Dubai.** Timing will be from **8.00 am – 5.30 pm.**

**Notes:**

- Students should be in proper school uniform & ID card on the Picnic Day.
- Students can carry a pair of extra Synthetic clothes (modest) for an emergency use, if required as per the In Charge teacher’s instruction.
- Students should carry breakfast & water bottle with them (no junk food). Lunch and snacks will be provided.
- Students are not allowed to bring any electronic items, mobile phones and valuables. If any such items are found with the students, they will be confiscated.
- A camera will be provided to the Section Head for taking the photos and the same will be shared to the students by the respective Class teacher, if required.
- Bus transportation will be provided in the morning as usual for bus students and OT students should be dropped to school sharp at 7.25 am.
- School transportation will not be provided in the evening. Parents of all participating students (Bus & OT) are requested to pick their wards from the school by 7.30 pm. Parents can contact their ward’s Class teacher for the exact dispersal time.
- The students who are not participating in school picnic will have a **holiday on 9<sup>th</sup> January 2025.**
- In case students are sick, they must stay at home on the day of picnic.

If you are interested to send your ward, please fill up and return the Acknowledgement slip along with **220 AED** to the Class teacher **on or before 12<sup>th</sup> December 2024.** The Acknowledgement Slip and payment will not be accepted after the specified deadline.

If you have any further enquiry, please contact the Section Head, Ms. Vinu Susan Zacharia (Contact No: +971 563547912)

  
**PRINCIPAL**  
Ms. Qurat Ul Ain

**ACKNOWLEDGEMENT SLIP**

I agree to send my ward \_\_\_\_\_ of Class and Div. \_\_\_\_\_ for the School Picnic on 9<sup>th</sup> January 2025.

Contact No. 1. \_\_\_\_\_ Contact No. 2 \_\_\_\_\_

Name of Parent: \_\_\_\_\_ Signature: \_\_\_\_\_

School Transport/Bus No.: \_\_\_\_\_ OT \_\_\_\_\_