

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INTERNATIONAL INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6630052
3	SCHOOL CODE (IF APPLICABLE)	90202
4	COMPLETE ADDRESS WITH PIN CODE	INTERNATIONAL INDIAN SCHOOL, AL JURF-2, AJMAN, UAE, PO BOX 5665
5	PRINCIPAL NAME	QURAT UL AIN
6	PRINCIPAL QUALIFICATION	Master in Biotechnology
7	SCHOOL EMAIL ID	info@iisajman.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	97167408333

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1SE0jnd4IGBpWfP7K-wim86mBr1EAh01k/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1su1iyDXi-JvLqi12Wakvr3ckCcqnBb1R/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1lJjSXIDBW3AkauB3qTqNVE_aPnzS-mJF/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1lJjSXIDBW3AkauB3qTqNVE_aPnzS-mJF/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1uGv_Yk6-DWfGxurbbow06mLleRyf0V7j/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1w4Q391493rFPK7BJvnYSgb9EuahXUYtz/view?usp=sharing
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1XXiCfB22LbWlaD7BG6SMmMGsLx-tGhpg/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1FSphuGKPXT2uQUbjXDzldBR2KOyoLVbX/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/19VTf5lqWUVWxijhDSCT7hiXb4X7l-Wbt/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1eZnx2FDoU5p0pWjuA7ZlQlw7m_SFjrz/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1R4p9MHFX6ly3uJ-2hgYadieFEk7CRdwK/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1ykWKBYu-x2BE6YjTGCoqZxpsc9bcWCQS/view?usp=share_link

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1fYNEOXx27yJPy54Z8iPsFmHBcCSjmqC/view?usp=sharing
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	QURAT UL AIN
2	TOTAL NO. OF TEACHERS	197
	PGT	21
	TGT	64
	PRT	94
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	188	187	99.46	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	105	89	84.76	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11638
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	119 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 11
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	55
6	NO. OF BOYS TOILETS	53
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/2Br7LNIfvDY