APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CO-OPERATIVE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930972
3	SCHOOL CODE (IF APPLICABLE)	76001
4	COMPLETE ADDRESS WITH PIN CODE	PADUKAD, VIYYUR P.O, THRISSUR DIST., KERALA, THRISSUR, KERALA - 680010
5	PRINCIPAL NAME	RAKESH NOTTANKANDATH
6	PRINCIPAL QUALIFICATION	M.A English, B.Ed., SET, Diploma Computer Science
7	SCHOOL EMAIL ID	76001@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04872328097

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://files.reportz.co.in/company371/uploads/MANDATORY/affiliation.pdf		
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://files.reportz.co.in/company371/uploads/MANDATORY/society.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://files.reportz.co.in/company371/uploads/NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://files.reportz.co.in/company371/uploads/MANDATORY/recognition%20certificate.pdf		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://files.reportz.co.in/company371/uploads/Fitness%20copy.pdf		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://files.reportz.co.in/company371/uploads/Fire%20copy.pdf		
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://files.reportz.co.in/company371/uploads/Self%20Certification.pdf		
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://files.reportz.co.in/company371/uploads/DocScanner%20Apr%2025%2C%202024%2012-27%20AM.pdf		

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://files.reportz.co.in/company371/uploads/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://files.reportz.co.in/company371/uploads/academic%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://files.reportz.co.in/company371/uploads/MANDATORY/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://files.reportz.co.in/company371/uploads/Advisory%20Board%20member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://files.reportz.co.in/company371/uploads/MANDATORY/last%20three%20year%20result.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH NOTTANKANDATH
2	TOTAL NO. OF TEACHERS	34
	PGT	0
	TGT	12
	PRT	16
3	TEACHERS SECTION RATIO	1:16
4	DETAILS OF SPECIAL EDUCATOR	Ms. DHRISHYA C V
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. DHRISHYA C V

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	20	20	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10238
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/-8vGFmmyBsc?si=BweNEl3mkLE-5lY-