***Faculty Profile***

**NAME: ANANTHAKRISHNAN K P**

**DEPARTMENT: DEPARTMENT OF MANAGEMENT STUDIES**

**DESIGNATION:ASSISTANT PROFESSOR**

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1. **EDUCATIONAL QUALIFICATIONS**

| **QUALIFICATION** | **COURSE** | **UNIVERSITY** | **YEAR** | **OTHER DETAILS, IF ANY.** |
| --- | --- | --- | --- | --- |
| **Under graduate** | BCOM (CA)BCOM (COP) | MGUNIVERSITY | 20092022 |  |
| **Post graduate** | MBA (HR&MKT) | MG UNIVERSITY |  |  |
| **NET/SET/M.Phil** |  |  |  |  |
| **Ph.D** |  |  |  |  |
| **Other** |  |  |  |  |

1. **CAREER PROFILE**

| **Total work experience in years** | 12 years |
| --- | --- |
| **Total teaching experience in years** | 2 years |
| **Teaching experience in the current institution** | 4 months |
| **Areas of specialization** | HRM, LAW,MARKETING,FINANCE |
| **Subjects taught** | Corporate Law, corporate regulation and administration, Environment science and Human rights,Business Law, Financial Market and operations,Co-operative law,Basis of cooperation,Accounting for Cooperatives,Management for Cooperative Enterprises |

1. **RESEARCH UNDERTAKEN**

| **Major Projects** | **Minor Projects** | **Collaborative Projects** |
| --- | --- | --- |
|  |  |  |

1. **DETAILS OF PUBLICATIONS WITH SSN/ISBN No.**

| **Journals** | **Books** | **Year** |
| --- | --- | --- |
|  |  |  |
|  |  |  |

1. **SEMINARS/CONFERENCES/WORKSHOPS PAPERS PRESENTED/ATTENDED/ORGANISED**

|  | **International level** | **National level** | **State level** | **College level** |
| --- | --- | --- | --- | --- |
| **Organized/Attended** |  |  |  |  |
| **Papers presented** |  |  |  |  |
| **Resource Person** |  |  |  |  |

1. **SELF DEVELOPMENT PROGRAMMES ORGANISED/ ATTENDED**

| **Faculty Development Program** | **ASAP KERALA** |
| --- | --- |
| **Refresher courses/Orientation program** |  |
| **Training program by university/other institutions** |  |
| **Faculty Exchange Programs**  |  |
| **UGC-Faculty improvement program** |  |
| **Other** |  |

1. **AREAS OF INTEREST**

| **Academic** | **MANAGEMENT , LAW , FINANCE** |
| --- | --- |
| **Non-Academic** | **READING BOOK**  |

1. **Participation in co-curricular/extra-curricular/institution building activities at college level**
* **+**
1. **Participation in co-curricular/extra-curricular/institution building activities at department level**