

## **Faculty Profile**

**NAME: NANDITA B SHENOY**

**DEPARTMENT: COMMERCE**

**DESIGNATION: ASSISTANT**

**PROFESSOR**

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### **I. EDUCATIONAL QUALIFICATIONS**

<b>QUALIFICATION</b>	<b>COURSE</b>	<b>UNIVERSITY</b>	<b>YEAR</b>	<b>OTHER DETAILS, IF ANY.</b>
<b>Under graduate</b>	BA ENGLISH	MAHATMA GANDHI UNIVERSITY, KOTTAYAM	2017-2019	
	B. Ed	MAHATMA GANDHI UNIVERSITY, KOTTAYAM	2019-2021	
<b>Post graduate</b>	MA ENGLISH	MAHATMA GANDHI UNIVERSITY, KOTTAYAM	2017-2019	
<b>NET/SET/M.Phil</b>	NET, SET	UGC	2019	
<b>Ph.D</b>				
<b>Other</b>	CertTESOL	CILA	2023	

### **II. CAREER PROFILE**

<b>Total work experience in years</b>	2 years
<b>Total teaching experience in years</b>	2 years
<b>Teaching experience in the current institution</b>	1 year
<b>Areas of specialization</b>	English language and literature
<b>Subjects taught</b>	English [Common Course]

### III. RESEARCH UNDERTAKEN

<b>Major Projects</b>	<b>Minor Projects</b>	<b>Collaborative Projects</b>

### IV. DETAILS OF PUBLICATIONS WITH SSN/ISBN No.

<b>Journals</b>	<b>Books</b>	<b>Year</b>

### V. SEMINARS/CONFERENCES/WORKSHOPS PAPERS PRESENTED/ATTENDED/ORGANISED

	<b>International level</b>	<b>National level</b>	<b>State level</b>	<b>College level</b>
<b>Organized/Attended</b>		<b>Attended</b>		
<b>Papers presented</b>				<b>Presented</b>
<b>Resource Person</b>		<b>Naseerali M K</b>		<b>Dr Grace Annie Mathews</b>  <b>Dr V M Sasikumar</b>  <b>Dr Rajan Varughese</b>

#### **VI. SELF DEVELOPMENT PROGRAMMES ORGANISED/ ATTENDED**

<b>Faculty Development Program</b>	
<b>Refresher courses/Orientation program</b>	
<b>Training program by university/other institutions</b>	
<b>Faculty Exchange Programs</b>	
<b>UGC-Faculty improvement program</b>	
<b>Other</b>	

**VII. AREAS OF INTEREST**

<b>Academic</b>	<b>English</b>
<b>Non-Academic</b>	<b>Literary fests and competitions</b>

**VIII. Participation in co-curricular/extra-curricular/institution building activities at college level**

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**IX. Participation in co-curricular/extra-curricular/institution building activities at department level**

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