***Faculty Profile***

**NAME: Aarya S**

**DEPARTMENT: Commerce**

**DESIGNATION:Assistant Professor (Guest)**

**PHONE NO: 9744546602**

**E MAIL ID: aaryas234@gmail.com**

1. **EDUCATIONAL QUALIFICATIONS**

| **QUALIFICATION** | **COURSE** | **UNIVERSITY** | **YEAR** | **OTHER DETAILS, IF ANY.** |
| --- | --- | --- | --- | --- |
| **Undergraduate** | B. Com Finance & Taxation | MG University | 2018 |  |
| **Post graduate** | M. Com Finance | MG University | 2020 |  |
| **NET/SET/M.Phil** | NET (Commerce) |  | 2020 |  |
| **Ph.D** |  |  |  |  |
| **Other** |  |  |  |  |

1. **CAREER PROFILE**

| **Total work experience in years** | 1 year 6 months |  |
| --- | --- | --- |
| **Total teaching experience in years** | 1 year |  |
| **Teaching experience in the current institution** | 3 months |  |
| **Areas of specialization** | Finance |  |
| **Subjects taught** | Business Management, Entrepreneurship, Auditing and Assurance, International Business and Finance |  |

1. **RESEARCH UNDERTAKEN**

| **Major Projects** | **Minor Projects** | **Collaborative Projects** |
| --- | --- | --- |
| - | - |  |

1. **DETAILS OF PUBLICATIONS WITH SSN/ISBN No.**

| **Journals** | **Books** | **Year** |
| --- | --- | --- |
|  |  |  |
|  |  |  |

1. **SEMINARS/CONFERENCES/WORKSHOPS PAPERS PRESENTED/ATTENDED/ORGANISED**

|  | **International level** | **National level** | **State level** | **College level** |
| --- | --- | --- | --- | --- |
| **Organized/Attended** |  |  |  | **1.Highlights of Union budget 2021 by Bharata Mata College, Thrikkakara – 10 th Feb 2021** |
| **Papers presented** |  |  |  |  |
| **Resource Person** |  |  |  |  |

1. **SELF DEVELOPMENT PROGRAMMES ORGANIZED/ ATTENDED**

| **Faculty Development Program** |  |
| --- | --- |
| **Refresher courses/Orientation program** |  |
| **Training program by university/other institutions** |  |
| **Faculty Exchange Programs** |  |
| **UGC-Faculty improvement program** |  |
| **Other** |  |

1. **AREAS OF INTEREST**

| **Academic** | **Research** |
| --- | --- |
| **Non-Academic** |  |

1. **Participation in co-curricular/extra-curricular/institution building activities at college level**
2. **Participation in co-curricular/extra-curricular/institution building activities at department level**