

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE NEW INDIAN SCHOOL LLC
2	AFFILIATION NO.(IF APPLICABLE)	6630211
3	SCHOOL CODE (IF APPLICABLE)	90262
4	COMPLETE ADDRESS WITH PIN CODE	AL REGGA AREA, ABUBAKER SIDDQUE STREET, UMM AL QUWAIN, PO BOX 823, UNITED ARAB EMIRATES, FOREIGN SCHOOLS - 000823
5	PRINCIPAL NAME	SAIFUDHEEN P HAMSA
6	PRINCIPAL QUALIFICATION	MA in English Language and Literature.
7	SCHOOL EMAIL ID	info@nisuaq.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	067666965

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://shorturl.at/ixAEM">https://shorturl.at/ixAEM</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://files.reportz.co.in/company360/uploads/DED_SR_SRV_07_23_158692.pdf">https://files.reportz.co.in/company360/uploads/DED_SR_SRV_07_23_158692.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://files.reportz.co.in/company360/uploads/Plus%20one%20NOC%20Consulate.pdf">https://files.reportz.co.in/company360/uploads/Plus%20one%20NOC%20Consulate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shorturl.at/beyNQ">https://shorturl.at/beyNQ</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://files.reportz.co.in/company360/uploads/Bulding%20Safety.pdf">https://files.reportz.co.in/company360/uploads/Bulding%20Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://files.reportz.co.in/company360/uploads/cd%20certificate%20new%20indian%20school.pdf">https://files.reportz.co.in/company360/uploads/cd%20certificate%20new%20indian%20school.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://files.reportz.co.in/company360/uploads/Self%20Declaration.pdf">https://files.reportz.co.in/company360/uploads/Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://files.reportz.co.in/company360/uploads/Water%20Analysis%20Report.pdf">https://files.reportz.co.in/company360/uploads/Water%20Analysis%20Report.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://files.reportz.co.in/company360/uploads/Fee%20Structure.pdf">https://files.reportz.co.in/company360/uploads/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://files.reportz.co.in/company360/uploads/Academic%20Year%20Calender%202024-2025.pdf">https://files.reportz.co.in/company360/uploads/Academic%20Year%20Calender%202024-2025.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://files.reportz.co.in/company360/uploads/THE%20NEW%20INDIAN%20SCHOOL%20MANAGMENT%20COMMITTEE.p">https://files.reportz.co.in/company360/uploads/THE%20NEW%20INDIAN%20SCHOOL%20MANAGMENT%20COMMITTEE.p</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://files.reportz.co.in/company360/uploads/New%20PTA%20Body.pdf">https://files.reportz.co.in/company360/uploads/New%20PTA%20Body.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://files.reportz.co.in/company360/uploads/Last%20Three%20Year%20Result.pdf">https://files.reportz.co.in/company360/uploads/Last%20Three%20Year%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAIFUDHEEN P HAMSA
2	TOTAL NO. OF TEACHERS	60
	PGT	25
	TGT	15
	PRT	12
3	TEACHERS SECTION RATIO	3:9:7
4	DETAILS OF SPECIAL EDUCATOR	Ms.Thanuja Shaukkathali MSW PG
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.ANN MARIYA SUNNY MSW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	FIRST CBSE BATCH

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14871
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 668
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 2994

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=AZYHYNqSCOY">https://www.youtube.com/watch?v=AZYHYNqSCOY</a>