

| SUBJECT: ENGLISH |        |             | SYLLABUS FOR THE ACADEMIC YEAR 2024-2025                                       |   |                       |
|------------------|--------|-------------|--|---|-----------------------|
| GRADE: 9         |        |             |  |   |                       |
| Month            | Date   | No. of days | Chapter Name   | Sub Topics                                    | Class tests           |
| April            | 15-19  | 5           | <b>Beehive: Unit 1 The Fun They Had, The Road Not Taken</b>                    | Comprehension, Appreciation                   | (May 13-May 21)       |
|                  | 22-26  | 5           | <b>Moments- Ch 1 The Lost Child, Grammar</b>                                   | Comprehension , Tenses, Descriptive Paragraph |                       |
|                  | 29-30  | 2           | Grammar, Listening, Speaking , Writing Activities                              | Determiners, Tenses , Diary Entry             |                       |
| May              | 1-3    | 3           | <b>Beehive: Unit 2 : The Sound of Music</b>                                    | Comprehension                                 | CT-1                  |
|                  | 6-10   | 5           | <b>Unit 2: Wind, Ms: Ln 2 -The Adventure of Toto</b>                           | Comprehension                                 |                       |
|                  | 13- 17 | 5           | <b>Bh: Unit 3- The Little Girl, The Rain on the Roof</b>                       | Comprehension                                 | Continuous Evaluation |
|                  | 20-24  | 5           | <b>Ms: ln 3- Iswaran the Storyteller , Listening &amp; Speaking Activities</b> | Comprehension, Grammar Revision               |                       |
|                  | 27-31  | 5           | <b>Bh: Unit 4- A Truly Beautiful Mind</b>                                      | Comprehension                                 |                       |
| June             | 3-7    | 5           | <b>Bh: Unit 4- The Lake Isle of Innisfree</b>                                  | Comprehension                                 | Continuous Evaluation |
|                  | 10-14  | 5           | <b>Ms: Ln 4- In the Kingdom of Fools</b>                                       | Comprehension, Modals, Subject-Verb Concord   |                       |
|                  | 19- 21 | 3           | <b>Bh: Unit 5- The Snake &amp; the Mirror</b>                                  | Comprehension                                 |                       |
|                  | 24-28  | 5           | Grammar, Speaking  | ASL   |                       |
| August           | 26-30  | 5           | Listening, Reading, Speaking Activities  | ASL   | Continuous Evaluation |
| September        | 2- 6   | 5           | Revision   | Unseen Passages                               |                       |
|                  | 9-13   | 5           | Revision   |   |                       |
|                  | 16- 19 | 4           | Revision   |   |                       |
|                  | 20- 30 | 7           | First Semester Examination   |   |                       |
| October          | 1- 9   | 5           | Revision   |   | CT-2<br>(Oct30-Nov 7) |
|                  | 10-11  | 2           | <b>Bh: Unit 5- The Legend of the Northland</b>                                 | Appreciation, Story Writing                   |                       |
|                  | 14-18  | 5           | Grammar, Writing Activities  | Descriptive Paragraph, Reported Speech        |                       |
|                  | 21 -22 | 2           | Revision   | Unseen Passages                               |                       |
|                  | 28-31  | 4           | <b>Ms: Ln 5- The Happy Prince</b>  | Comprehension                                 |                       |
| November         | 1      | 1           | <b>Bh: Unit 6- My Childhood</b>  | Comprehension, Grammar Revision               | CT-3 ( Jan 6- Jan 14) |
|                  | 4-8    | 5           | <b>Bh: Unit 6-No Men Are Foreign</b>   | Appreciation                                  |                       |
|                  | 11-15  | 3           | <b>Ms: Ch 7- The Last Leaf</b>   | Comprehension                                 |                       |
|                  | 18- 22 | 5           | Grammar, Listening, Speaking , Writing   | ASL, Descriptive Paragraph                    |                       |
|                  | 25-29  | 4           | <b>Bh: Unit 7- Reach for the Top</b>   | Comprehension                                 |                       |
| December         | 4-6    | 3           | <b>Unit-7- On Killing A Tree</b>   | Comprehension                                 | CT-3                  |
|                  | 9-13   | 3           | <b>Ms: Ch 8- A House is Not a Home</b>   | Comprehension                                 |                       |
| January          | 6-10   | 5           | <b>Bh:Unit 8- Kathmandu</b>  | Comprehension                                 | Continuous Evaluation |
|                  | 13-17  | 5           | <b>Unit 8- A Slumber Did My Spirit Seal</b>                                    | Appreciation, Grammar Revision                |                       |
|                  | 20-24  | 5           | Revision   | Revision Unseen Passages                      |                       |
|                  | 27-31  | 5           | Revision   | Literature                                    |                       |
| February         | 3-7    | 5           | Revision   |   | Continuous Evaluation |
|                  | 10-14  | 5           | Revision   |   |                       |
|                  | 17-21  | 5           | Revision   |   |                       |
|                  | 24-28  | 5           | Annual Examination   |   |                       |
| March            | 3-7    | 5           | Annual Examination   |   |                       |

|    |  | Term Exams            |   |
|----|--|-----------------------|---|
| PT |  |                       |   |
|    | PT-03 (Jan 23-Jan31)                       | PT-02( Nov 18-Nov 27) | PT-01 ( June 13 - June 26)                            |
|    | Annual Examination( February 17- March 3 ) |                       | First Semester Examination (September 20 - October 9) |