









P.O.BOX: 3442, TEL: 7436600, FAX: 7436650, AJMAN, U.A.E



CD.NO. 042/25 DATE:26/08/2025

English Handwriting competition

Dear Parent

We are pleased to inform you that the school Literary Club is organizing an **English Handwriting Competition** for students of **Grades 1 to 4**. The objective of this competition is to encourage neat, legible, and beautiful handwriting among our young learners. All students from grades 1-4 will participate in the competition.

Details of the Competition:

- Date: 26/08/2025 Tuesday
- Judging Criteria:
 - Neatness & Legibility
 - Letter Formation
 - Spacing & Presentation
 - Overall Impression

Winners will be awarded certificates to recognize their efforts. We encourage all students to participate actively and showcase their handwriting skills.

Thanking you,

With regards

Dr. S. J. JACOB (Principal)





