











P.O.BOX: 3442, Tel: 7436600, Fax: 7436650, Ajman, UAE

CD. NO. 039/23

MENTORING AND MONITORING

Date: 23/06/2023

Dear Parent,

Kindly be informed that, in order to give more attention and individualized care to the students of grade 10th and 12th who will be appearing for the CBSE Board Examination March 2024, the school has decided to allot teacher mentors to follow their studies and project activities.

Parents are, therefore, requested to be in proper communication with your ward's mentor and update the study reports of your ward on a regular basis to the mentor to facilitate your wards preparation for the board exams.

Mentor details will be posted in the class group. If any queries you may contact the supervisor concerned.

Thank you for understanding and cooperation

Thanking you, Yours sincerely,

Dr. S. J. JACOB

(PRINCIPAL)

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