

**CBSE - MANDATORY DISCLOSURE - DOCUMENTS IN SCHOOL WEBSITE - 2024**

<b>GENERAL INFORMATION</b>		
<b>SL. NO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1.	NAME OF THE SCHOOL	HABITAT PRIVATE SCHOOL
2.	CBSE AFFILIATION NUMBER	6630079
3.	CBSE SCHOOL NUMBER	90021
4.	SCHOOL COMPLETE ADDRESS	P.O.BOX - 3322, AL-JURF, AJMAN, UNITED ARAB EMIRATES
5.	PRINCIPAL NAME	BALA REDDY AMBATI
6.	PRINCIPAL QUALIFICATION	M.A, B.Sc, B.Ed
7.	SCHOOL EMAIL ID	<a href="mailto:info@ajm.habitatschool.org">info@ajm.habitatschool.org</a>
8.	SCHOOL CONTACT DETAILS	+971 - 67315151

<b>DOCUMENTS AND INFORMATION</b>		
<b>SL. NO</b>	<b>DOCUMENTS DETAILS</b>	<b>LINKS</b>
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF AN	<a href="#">Affiliation Letter - Click Here</a>
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Trade License - Click Here</a>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC Letter - Click Here</a>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">MOE License - Click Here</a>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Civil Defense - Click Here</a>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	
7.	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="#">SELF CERTIFICATION - Appendix - III - Click Here</a>
8.	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Clinic License - Click Here</a>

**CBSE - MANDATORY DISCLOSURE - DOCUMENTS IN SCHOOL WEBSITE - 2024**

<b>RESULTS AND ACADEMICS</b>		
1.	FEE STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure - AY 2024.25 - Click Here</a>
2.	ANNUAL ACADEMIC CALENDAR	<a href="#">Academic Calendar - AY 2024.25 - Click Here</a>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC - Click Here</a>

<b>STAFF DETAILS</b>	
INFORMATION	DETAILS
LEADERSHIP TEAM	11
KG TEACHERS	92
GRADE 1 TEACHERS	34
GRADE 2 TEACHERS	35
GRADE 3 and 4 TEACHERS	70
GRADE 5 TO 8 Girls TEACHERS	51
GRADE 5 to 8 Boys TEACHERS	64
GRADE 9 TO 12 Girls TEACHERS	24
Grade 9 to 12 Boys TEACHERS	34
WELLNESS TEACHERS	18
SPECIAL EDUCATORS	3
COUNSELORS	4
LIBRARIANS	2
ADMIN STAFFS	50
DRIVERS	80
SUPPORT STAFFS	100
SECURITIES	6
TEACHERS SECTION RATIO	1:30

**CBSE - MANDATORY DISCLOSURE - DOCUMENTS IN SCHOOL WEBSITE - 2024**
**CBSE - BOARD RESULTS - GRADE 10**

SI. NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	160	160	77.15 %	-
2.	2022	156	156	71.49 %	-
3.	2021	189	189	76.2 %	-
4.	2020	158	158	75.4 %	-
5.	2019	164	164	69.8 %	-
6.	2018	154	154	68.59 %	-
7.	2017	73	73	78.6 - CGPA Grading	-

**CBSE - BOARD RESULTS - GRADE 12**

SI. NO	YEAR	NO OF REGISTERED STUDENTS	NO OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	98	98	76.3 %	-
2.	2022	113	113	72.3 %	-
3.	2021	94	94	77.78 %	-
4.	2020	96	96	75.5 %	-
5.	2019	83	83	67 %	-

**SCHOOL INFRASTRUCTURE**

SI. NO	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	37743.89 SQ MTR
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	TOTAL ROOMS - 259, SIZE - 10.7 - SQ MTR
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	TOTAL LABS - 11, SIZE - 11.2 - SQ MTR
4.	INTERNET FACILITY	YES
5.	NO. OF GIRLS TOILETS	24
6.	NO. OF BOYS TOILETS	26