

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|------------------------------------|--|
| 1 | NAME OF THE SCHOOL* | GULF MODEL SCHOOL P.O BOX 13683 DUBAI |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 6630056 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 90213 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | GULF MODEL SCHOOL, P.O BOX 13683, DUBAI, UNITED ARAB EMIRATES, - |
| 5 | PRINCIPAL NAME* | Mrs Annie Mathew |
| 6 | PRINCIPAL QUALIFICATION* | Master in Science |
| 7 | SCHOOL EMAIL ID* | principal@gmsdubai.ae |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 009712544222 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | EG. WWW.SCHOOLWEBSITE.COM/AFFILIATIONLETTER |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/TRUSTCERTIFICATE |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | EG. WWW.SCHOOLWEBSITE.COM/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | EG. WWW.SCHOOLWEBSITE.COM/BUILDINGCERTIFICATE |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | EG. WWW.SCHOOLWEBSITE.COM/FIRECERTIFICATE |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | EG. WWW.SCHOOLWEBSITE.COM/DEOCERTIFICATE |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|--|
|--------|-----------------------|--|

| | | |
|---|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | EG. WWW.SCHOOLWEBSITE.COM/FEESTRUCTURE |
| 2 | ANNUAL ACADEMIC CALENDER* | EG. WWW.SCHOOLWEBSITE.COM/ACADEMICCALENDER |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | EG. WWW.SCHOOLWEBSITE.COM/LIST_OF_SMC |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_PTA |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | EG. WWW.SCHOOLWEBSITE.COM/LINK_OF_THREEYEARRESU |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|------------------|
| 1 | PRINCIPAL* | Ms. Annie Mathew |
| 2 | TOTAL NO. OF TEACHERS* | 81 |
| | PGT* | 29 |
| | TGT* | 22 |
| | PRT* | 30 |
| 3 | TEACHERS SECTION RATIO* | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | 2 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | 2 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------------|
| 1 | 2021 | 80 | 79 | 100% | One student was Absent |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 85 | 85 | 100% | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | 12555.75 |

| | | | |
|---|---|---|---------------------------------|
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <input type="text" value="101"/> | <input type="text" value="40"/> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <input type="text" value="5"/> | <input type="text" value="83"/> |
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 5 | NO. OF GIRLS TOILETS* | <input type="text" value="8"/> | |
| 6 | NO. OF BOYS TOILETS* | <input type="text" value="8"/> | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <input type="text"/> | |