**EMIRATES FUTURE INTERNATIONAL ACADEMY**

**CENTRAL BOARD OF SECONDARY EDUCATION**

**REGISTRATION FORM FOR GRADE XI-2022-23**

**REGION:DELHI SCHOOL CODE:90191**

(PLEASE MENTION ALL THE DETAILS AS PER CANDIDATE’S **GRADE X MARKLIST**. USE CAPITAL LETTERS TO FILL THE DETAILS)

**CANDIDATE’S NAME**

**MOTHER’S NAME**

**FATHER’S NAME**

DATE OF BIRTH GENDER ONLY CHILD CATEGORY PARENT’S

|  |
| --- |
| SC |
| ST |
| OBC |
| GENERAL |

|  |  |
| --- | --- |
| ANNUAL INCOME (in rupees) |  |
| Mobile no. |  |
| Mail-id |  |

|  |
| --- |
| YES |
| NO |

**ADMISSION ADMISSION**

**NO. DATE**

**YEAR OF PASSING ROLL NO. OF CLASS X (PUT TICK MARK IN THE BOX FOR THE CATEGORY SPECIFIED BELOW) CLASS X VALID MEDICAL DOCUMENTS MUST BE SUBMITTED**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| BLIND | DEAF | DYSLEXIC | SPASTIC | AUTISTIC | PHYSICALLY HANDICAPPED | NOT APPLICABLE |

**TO BE FILLED BY SCIENCE STREAM STUDENTS: TO BE FILLED BY COMMERCE STREAM STUDENTS:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ENGLISH** | **MARKETING** | **ECONOMICS** | **BUS.STUDIES** | **ACCOUNTANCY** | **I.P** | **MATHS** |
|
|

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **ENGLISH** | **MATHS** | **PHYSICS** | **CHEMISTRY** | **BIOLOGY** | **I.P** | **COMP.SCI** |
|
|

**CANDIDATE'S PASSPORT NO:**

**CANDIDATE'S AADHAR CARD NO:**

**SIGNATURE OF CANDIDATE NAME & SIGNATURE OF PARENT(FATHER & MOTHER)**

**NOTE: PLEASE ATTACH 1)SOFT COPY 0F PASSPORT SIZE COLOUR (WHITE BACKGROUND,FILE SIE BELOW 35 KB IN JPG FORMAT)PHOTOGRAPH OF YOUR WARD WHICH MUST BE TAKEN IN THE LAST 6 MONTHS.NAME OF THE STUDENT AND DATE OF PHOTO TAKEN MUST BE PRINTED BELOW THE PHOTOGRAPH.2)HARD COPY OF PASSPORT &GRADE X MARKLIST.**

## CBSE EXAMINATION-2022-23

## FEE PAYMENT DETAILS(To be filled)

## (FOR OFFICE USE ONLY)

## Name of the student :

## Grade/Sec:

|  |  |  |
| --- | --- | --- |
| AMOUNT PAID | DATE OF PAYMENT | RECEIPT NO. |

**Received by:**

**(Accounts Section)**

**Approved by:**

**CBSE coordinator: Principal**