



**EMIRATES FUTURE INTERNATIONAL ACADEMY**  
**KINDERGARTEN 2 (2024-25)**  
**TERM-2 EXAMINATION**

EFIA/CIR-37/2024-25

Date –21st October 2024

Dear Parents ,

Kindly note that Term-2 exams have been planned for the students of KG2 from 18<sup>th</sup> November to 22<sup>nd</sup> November 2024.

SUBJECT	DAY & DATE	PORTION
MATHEMATICS (WRITTEN)	Monday 18-11-2024	<p><b>Topics:-</b> Forward counting 1 to 70 ,Backward counting 70 to 0 ,Big and small numbers 1 to 50 ,Ascending/Descending order 1 to 20 ,Greater than or Less than 1 to 50,Count by 2's 1 to 20,Tens and ones 1 to 50,Number bond 1 to 10, Addition 1 to 10, pattern, Number line, Shapes 2D &amp; 3D, Heavy and light.</p> <p><b>Page Numbers :</b></p> <p><b>Numeracy Skillbook: 9, 46, 47,48,52,53,56,57,59,60,62,63,64,66,67,68,69,70,71,72,76,77, 78, 87 to 103.</b> <b>Numeracy Workbook: 34,35,36,39,40,41,42,43,45, 46,51 to 56.</b> <b>Inhouse Book:12,13,14,15,18,20,21,23,26,27,28,29,31 to 39, 53 to 58</b></p> <p><b>Refer Numeracy skills book, Numeracy work book, In hose book, notebook, practice sheet and revision sheet.</b></p>
ENGLISH (ORAL)	Tuesday 19-11-2024	<p><b>Topics:-</b> <b>Phonics sounds : ee, or, ng, oo, sh, qu</b></p> <p><b>Refer reading book for words, sentences and passages.</b></p> <p><b>Rhymes:- I have a tooth brush. pg. no: 12</b> <b>Little birdie in the sky. pg.no : 10</b> <b>Out in the garden. pg.no : 21</b></p>

ENGLISH (WRITTEN)	Wednesday 20-11-2024	<b>Topics:-</b> <b>Phonics Sounds : ee, or, ng, oo, sh, qu.</b> <b>Refer notebook, Revision worksheets, In house book.</b> <b>In house book pages: 9, 10, 11, 12, 13, 14, 15, 17, 18, 21.</b> <b>Grammar: Prepositions (in, on, under, between, behind, in front of).</b> <b>Literacy skill book pages: 37, 38, 39, 40, 41, 42.</b> <b>Literacy workbook pages: 13, 14.</b>
		<b>Comprehension (Refer worksheet).</b>
EVS (WRITTEN)	Thursday 21-11-2024	<b>Topics:-</b> <b>My family, Plants, Living/non living, food.</b> <b>Awareness book: 5, 6, 7, 27-37, 40-45, 70, 71, 72.</b> <b>Inhouse book page nos : 21, 22, 23, 33, 34, 35, 36, 37, 38.</b>
EVS (ORAL)	Friday 22-11-2024	<b>Topics:-</b> <b>My family, Plants, Living/non living, food.</b> <b>Awareness book: 5, 6, 7, 27-37, 40-45, 70, 71, 72.</b> <b>Inhouse book page nos : 21, 22, 23, 33, 34, 35, 36, 37, 38.</b> <b>Learning sheet ( it will be uploaded in the google classroom)</b>

**Note: Please refer interactive PowerPoint presentations, text books, note books, Practice sheets and revision sheets for all the subjects.**

**No re-exam request will be accepted, attendance is mandatory.**

**If the child is sick mail should be sent to PRINCIPAL, VICE PRINCIPAL marking cc to class teacher and medical certificate has to be attached.**

**Mr. Saji Oommen**  
**Principal**